

## **Emergency Committee**

**Wednesday 18 March 2020 at 4pm (or on the rising of the Cabinet meeting, whichever is the later) in the Council Chamber at Sandwell Council House, Oldbury**

### **Agenda**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

1. Apologies for absence.
2. Members to declare any interest in matters to be discussed at the meeting.
3. Urgent Item of Business - to determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.
4. Emergency Planning to respond to Covid-19.

**David Stevens**  
**Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:**

Councillor Y Davies (Chair);

Councillor Ali (Vice-Chair);

Councillors Crompton, Hadley, Millard, Moore and Shaeen

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